	CANDIDATE'S REPO		
1.Qualifying Name and Address of Condidate John Williams, Jr. P.O. Box 269 Grambling, LA 71245	2. Office Sought (Include tills of office as well as parish, aty, town and/or election district) Mayor of Grambling Grambling, Louisiana	Supp 1902	0302202
3. Date of Primary October 5, 2002 This report covers from 10+17-2002	through 12-05-2002	-	
4. Type of Report 180th day prior to primary 80th day prior to primary 10th day prior to peneral 5. FINAL REPORT II:	A0th day after general Annual (future election) Supplemental (past election) Amendment to prior report		
	er the election AND all loans and debts pass	Missing numbered pages we blank and had no informat	ere
(You are required by law to use one or more benks, savings and loan associations, or money marked mutual fund as the depository of all campaign funds.) Sabine State Bank		209 FEB 20	ю д Ц
9. Name of Person Preparing Report Radian Daytime Telephone 318-255-9305	L. Hennigan, CPA	18 68 68 68 68 68 68 68 68 68 68 68 68 68	}.`
10. WE HEREBY CERTIFY that the information consisting and correct to the best of our knowledge, Information have not required to be reported by the Louistana Campaign ornities. This 18 to day of February	nation and belief, and that no expenditures have been reported herein, and that no information	FOR PRINCIPAL CAMPAIGN COMMITTEES Name and address of principal campaign com- committee's challiperson, and subsidiary committee any (use additional sheets if necessary).	mittee,
Signature of Cambdute Chairperson (To be signed by Chairperson only if report by principal campaign committee)	318-247-6120 Daytime Telephone	8	
Signature of Treasurer MY 102, Rev. 105, Page Rev. 3001	318-247-6120 Daytime Yelephone		0.

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	0
Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	D
. Loan Repayments Received (Schedule D)	D
8. TOTAL RECEIPTS (Lines 4 + 5 + 8 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	0
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	2392.00
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2392.00

R. 1991	FINANCIAL SUMMARY	Amount
	and at beginning of reporting period on hand at close from lest report or -0- if first report for this election)	2392.00
15. Plus total re- (Line 8 above)	ceipts this period	0
16. Less total di (Line 18 above)	sbursements this period	2392.00
17. Less in-kind (Line 2 shove)	contributions	0
18. Funds on ha	nd at close of reporting period	

Form 102, Rev. 3/05 Page Rev. 3/98.

SUMMARY PAGE (continued)

Amount
D
298

SPECIAL TRANSACTIONS	
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	D
22. Contributions received from political committees (From Schedules A-1 and A-2)	D
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	٥
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	t day all

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Page 3 of 5 pages.

SCHEDULE B: LOANS RECEIVED

separately, even if from the same source. Any personant Nemo and address of lender	2. s. Dete B/5/02			
Sabine State Bank				
265 Main Street Grambling, LA 71245	V12 75/00/9			0
	d. Batance dus			
3. Endorsers/Guarantors	Repayments this period Date	Principal	Int	erest
John Williams, Jr. P.O. Box 269 Grambling, LA 71245	10/17/02 10/29/02	772.96 1,619.04		-
(Extlor the full name and address of each person or entity that has endoned, guaranteed or otherwise secured the loan or line of credit Also, state the amount of liability for each endones or guarantor.)	(List payments of principal and int payments under principal.)	ereat seperately, if seperate s	mounts are no	ot known, liet e
Name and address of lender	2 · B. Date*	b. Interest rate_		_%(a.p.r.)
598	c. Amount borrowed*		\$	- 35 52
	d. Befence due		\$	795 450 73
	*For lines of credit, give the of 2a and list only the amount a OPTIONAL: Total amount of	ctually drawn at Item 2c.	first commi	ited at Item
3. Endorsers/Guarantors	4. Repayments this period Date	Principal	Inte	rest
\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\}\$\text{\$\texitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\tex{				
Enter the Juli name and address of each person or entity that has ndoreed, gueranteed or otherwise secured the Joan or line of credit, tho, state the amount of liability for each endorser or guerantor.)	(List payments of principal and interpayments under principal.)	rest separately. If separate am	ounts are not	known, list all